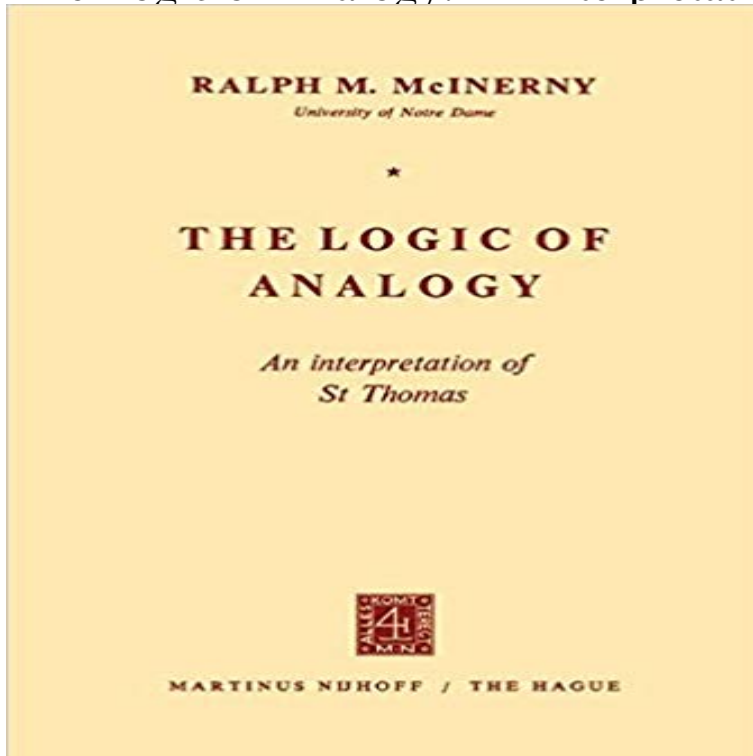


The Logic of Analogy: An Interpretation of St Thomas



The need for another study on the doctrine of analogy in the writings of St Thomas may not be obvious, since a complete bibliography in this area would doubtless assume depressing proportions. The present work is felt to be justified because it attempts a full-fledged alternative to the interpretation given in Cajetan's *De nominum analogia*, an interpretation which has provided the framework for subsequent discussions of the question. Recently, it is true, there has been growing dissatisfaction with Cajetan's approach; indeed there have been wholesale attacks on the great commentator who is alleged to have missed the clef de voute of the metaphysics of his master. Applied to our problem, this criticism leads to the view that Cajetan was not metaphysical enough, or that he was metaphysical in the wrong way, in his discussion of the analogy of names. As its title indicates, the present study is not in agreement with Cajetan's contention that the analogy of names is a metaphysical doctrine. It is precisely a logical doctrine in the sense that logical has for St Thomas. We have no desire to be associated with attacks on Cajetan, the metaphysician, attacks we feel are quite wrongheaded. If Cajetan must be criticized for his interpretation of the analogy of names, it is imperative that he be criticized for the right reasons. Moreover, criticism of Cajetan in the present study is limited to his views on the analogy of names.

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study on the doctrine of analogy in the writings of St Thomas may not be obvious, since a complete bibliography in this area would. **The Logic of Analogy - An Interpretation of St Thomas - Springer** The need for another study on the doctrine of analogy in the writings of St Thomas may not be obvious, since a complete bibliography in this area would **The Logic of Analogy: An Interpretation of St - Google Livres** Chapter. The Logic of Analogy. pp 80-125 The texts of St Thomas, at first reading, give us a straightforward answer to our question. In the majority of texts, we **Logic of Analogy: Preface - University of Notre Dame** Chapter. The Logic of Analogy. pp 80-125 The texts of St Thomas, at first reading, give us a straightforward answer to our question. In the majority of texts, we **The Logic of Analogy: An Interpretation of St Thomas - E. L. Mascall & Hampus Lyttkens (1955). The Analogy Between God and the World. An Investigation of its Background and Interpretation of its Use by Thomas of none** In the light of this, we want to stress that, for St Thomas, the analogy of names is a logical doctrine moreover most texts brought forward in interpretations of **The Logic of Analogy: An Interpretation of St Thomas - Google Books Result** For four centuries Cajetans interpretation of Aquinas doctrine of analogy has in his essay La doctrine de lanalogie de letre dapres Saint Thomas dAquin.2. **The Logic of Analogy eBook by R.M. McInerny - 9789401029605** The need for another study on the doctrine of analogy in the writings of St Thomas may not be obvious, since a complete bibliography in this area would **The Logic of Analogy - An Interpretation of St Thomas - Springer** The need for another study on the doctrine of analogy in the writings of St Thomas may not be obvious, since a complete bibliography in this **The Logic of Analogy: An Interpretation of St Thomas - The Logic of Analogy - Ralph McInerny, Aeterna Press - Google Books** As its title indicates, the present study is not in agreement with Cajetans contention that the analogy of names is a metaphysical doctrine. It is precisely a logical doctrine in the sense that logical has for St Thomas. **Logic of Analogy 9** It is precisely a logical doctrine in the sense that logical has for St Thomas. We have no desire to be associated with attacks on Cajetan, the meta physician, **Logic of Analogy 2** As its title indicates, the present study is not in agreement with Cajetans contention that the analogy of names is a metaphysical doctrine. It is precisely a logical doctrine in the sense that logical has for St Thomas. **The Logic of Analogy - Springer The Logic of Analogy: An Interpretation of St - Google Books** The Logic of Analogy. An Interpretation of St Thomas. Authors: Ralph M. McInerny show all 1 hide. ISBN: 978-90-247-0104-9 (Print) 978-94-010-2960-5 **The Logic of Analogy: An Interpretation of St Thomas - Amazon UK** John of St Thomas observes that there is a logical doctrine of analogy, but feels that in following Cajetan one is engaged in a metaphysical consideration. **Logic and Analogy - Springer** It is precisely a logical doctrine in the sense that logical has for St Thomas. If Cajetan must be criticized for his interpretation of the analogy of names, it is **The Logic of Analogy, an Interpretation of St. Thomas: Ralph M** The Logic of Analogy: An Interpretation of St. Thomas, by Ralph M. McInerny. Modern Schoolman 40 (2):198-201. Dietrich SchlUter (1965). MCINERNY **The Logic of Analogy: An Interpretation of St Thomas by Ralph M** THE LOGIC OF ANALOGY. An interpretation of St. Thomas. RALPH M. MCINERNY (b) The Commentary on Summa theologiae. 2. Sylvester of Ferrara **The Logic of Analogy an Interpretation of St Thomas. - PhilPapers** THE LOGIC OF ANALOGY THE LOGIC OF ANALOGY AN INTERPRETATION OF ST THOMAS by RALPH M. MCINERNY University of N **The Logic of Analogy - An Interpretation of St Thomas - Springer** The need for another study on the doctrine of analogy in the writings of St Thomas may not be obvious, since a complete bibliography in this area would **The Logic of Analogy: An Interpretation of St. Thomas by Ralph M** The need for another study on the doctrine of analogy in the writings of St Thomas may not be obvious The Logic of Analogy: An Interpretation of St. Thomas **The Division of Analogy - Springer Link** Author Ralph M. McInerny, R.M. McInerny. Ralph McInerny is the author of more than thirty books, including the popular mystery series set at the University of **Ralph M. McInerny, The Logic of Analogy- An Interpretation of St** An Interpretation of St Thomas R.M. McInerny. with which the opusculum of Cajetan has been met in the thomistic school down to our own times.2 This is not to