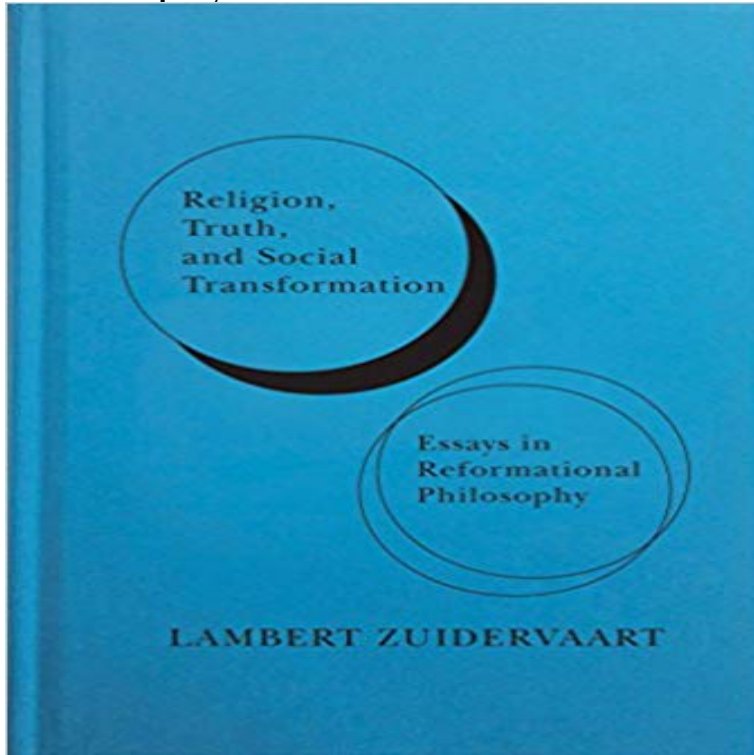


Religion, Truth, and Social Transformation: Essays in Reformational Philosophy



Reformational philosophy rests on the ideas of nineteenth-century educator, church leader, and politician Abraham Kuyper, and it emerged in the early twentieth century among Reformed Protestant thinkers in the Netherlands. Combining comprehensive criticisms of Western philosophy with robust proposals for a just society, it calls on members of religious communities to transform harmful cultural practices, social institutions, and societal structures. Well known for his work in aesthetics and critical theory, Lambert Zuidervaart is a leading figure in contemporary reformational philosophy. In *Religion, Truth, and Social Transformation* the first of two volumes of original essays from the past thirty years he forges new interpretations of art, politics, rationality, religion, science, and truth. In dialogue with modern and contemporary philosophers, among them Immanuel Kant, G.F.H Hegel, Martin Heidegger, Theodor Adorno, Jurgen Habermas, and reformational thinkers such as Herman Dooyeweerd, Dirk Vollenhoven, and Hendrik Hart, Zuidervaart explains and expands on reformational philosophy's central themes. This interdisciplinary collection offers a normative critique of societal evil, a holistic and pluralist conception of truth, and a call for both religion and science to serve the common good. Illustrating the connections between philosophy, religion, and culture, and daring to think outside the box, *Religion, Truth, and Social Transformation* gives a voice to hope in a climate of despair.

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