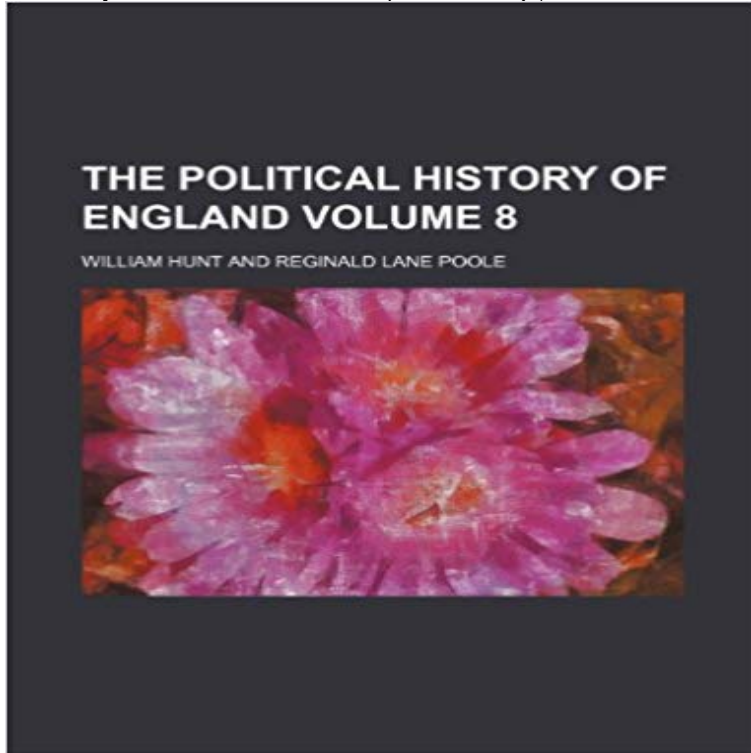


The political history of England Volume 8



This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1910 Excerpt: ...All office-holders who had voted in the recent session against the court were dismissed, and the Bishop of London was removed from the privy council. To the dismay of loyal churchmen, the secret of the late kings conversion was disclosed. Two papers in Charles handwriting, which summarised the arguments that had convinced him, were printed and published to the world.² When Compton refused without judicial process to silence a London preacher who denounced perverts to popery, James determined to deprive the Church of its inconvenient independence. Although the high commission court had been abolished in 1641 and its abolition had been confirmed in 1661, he established in July, 1686, a commission with similar powers of inquiry but with restricted rights of punishment. The new court contained three clerical members, the Archbishop of Canterbury and the Bishops of Durham and Rochester. But the president, whose attendance was necessary to make a quorum, was Jeffreys, and his lay colleagues were Rochester, Sunderland, and Chief Justice Herbert. When Sancroft excused himself from attendance on the ground of feeble health, James showed his dis 1See the correspondence about Orange in Dalrymple, ii., App. i., pp. 158-61.!Life of James II., ii., 9. See also an interesting statement by Evelyn, Oct. 2, 1685. CHAP, pleasure by excluding him from the privy council, and filled XII his place on the commission by appointing a fifth layman, Lord Mulgrave.¹ The first act of the court was to deal with Compton. In spite of the cogency of his defence, royal dictation procured his suspension from the discharge of his spiritual functions. While James was engaged in bullying and coercing the

established Church, he was also active in promoting the cause of Roman catholicism. As t...

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