

Jacob Sigismund Becks Standpunctslehre and the Kantian Thing-in-itself Debate: The Relation Between a Representation and its Object (Studies in German Idealism)



This book examines the unique views of philosopher Jacob Sigismund Beck, a student of Immanuel Kant who devoted himself to an exploration of his teachers doctrine and to showing that Kants transcendental idealism is, contra to the common view, both internally consistent and is not a form of subjective idealism. In his attempt to explain away certain apparent contradictions found in Kants system, Beck put forward a new reading of Kants critical theory, a view, which came to be known as the Standpunctslehre, the Doctrine of the Standpoint. Author Lior Nitzan reconstructs, step by step, the historical development of Becks doctrine. He shows how Becks unique view is drastically different from that of his contemporaries and presents the relevance of Beck to contemporary debates about the proper interpretation of Kants notion of objectivity, the refutation of idealism and the role of the thing in itself in Kants transcendental idealism. In doing so, Nitzan presents a defense of Becks radical perspective of Kants theory and claims that some of Kants negative responses to it may in fact be due more to the adversary academic environment at the time than to Kants true, well considered, opinion. Jacob Sigismund Becks Standpunctslehre challenges the two dominant schools in the interpretation of Kants transcendental idealism the two world and the two aspect view. It presents a new way of understanding Kants transcendental idealism, according to which the thing in itself plays no positive role in relation to the possibility of experience. Moreover, it claims that eliminating the thing in itself as the ultimate object of knowledge is not to admit idealism but in fact is the only way to consistently uphold realism. In addition, the book also addresses the question why, assuming that the proposed interpretation is correct, Kant had chosen not to make his true intentions clear.

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