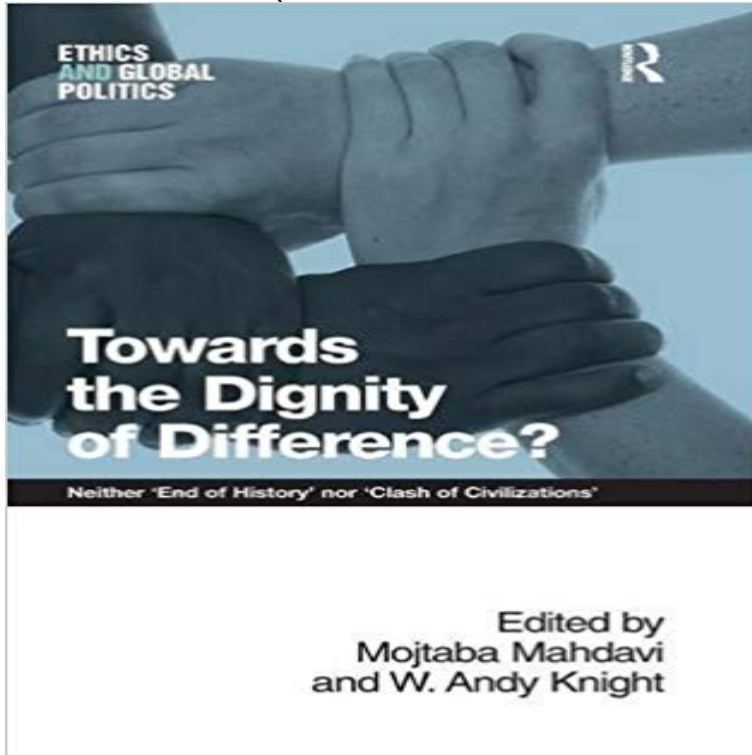


## Towards the Dignity of Difference?: Neither End of History nor Clash of Civilizations (Ethics and Global Politics)



The rise of popular social movements throughout the Middle East, North Africa, Europe and North America in 2011 challenged two hegemonic discourses of the post-Cold War era: Francis Fukuyamas The End of History and Samuel Huntingtons The Clash of Civilizations. The quest for genuine democracy and social justice and the backlash against the neoliberal order is a common theme in the global mass protests in the West and the East. This is no less than a discursive paradigm shift, a new beginning to the history, a move towards new alternatives to the status quo. This book is about difference and dialogue; it embraces The Dignity of Difference and promotes dialogue. However, it also demonstrates the limits of dialogue as a useful and universal approach for resolving conflicts, particularly in cases involving asymmetric and unequal power relations. The distinguished group of authors suggests in this volume that there is a third way of addressing global tensions - one that rejects the extremes of both universalism and particularism. This third way is a radical call for an epistemic shift in our understanding of us-other and good-evil, a radical approach toward accommodating difference as well as embracing the plural concept of the good. The authors strengthen their alternative approach with a practical policy guide, by challenging existing policies that either exclude or assimilate other cultures, that wage the constructed global war on terror, and that impose a western neo-liberal discourse on non-western societies. This important book will be essential reading for all those studying civilizations, globalization, foreign policy, peace and security studies, multiculturalism and ethnicity, regionalism, global governance and international political economy.

[\[PDF\] Life and Struggles of William Lovett in His Pursuit of Bread Knowledge, and Freedom: With Some Short Account of the Different Associations He Belonged ... the Opinions He Entertained \(Classic Reprint\)](#)

[\[PDF\] Colorado Ghost Towns and Mining Camps](#)

[\[PDF\] History of Civilization in England: From the 2D London Ed., to Which Is Added an Alphabetical Index, Volume 1](#)

[\[PDF\] Biography of the signers to the Declaration of independence Volume 3](#)

[\[PDF\] Commentaries on Ecclesiastes](#)

[\[PDF\] Dixie Rising: How the South Is Shaping American Values, Politics, and Culture](#)

[\[PDF\] The Wishing Chalice](#)

**Towards the Dignity of Difference?: Neither End of History nor** Mar 28, 1997 The clash of civilizations will dominate global politics. regardless of their historical origins or cultural inheritances.<sup>5</sup> This is .. East Asian leaders claim that different standards are both a .. It is perhaps no more than a vague amalgam of residual ethical beliefs and a bias towards particular practices not : **Mojtaba Mahdavi: Books, Biography, Blog** Oct 28, 2012 This book is about difference and dialogue it embraces The Dignity of Difference and promotes dialogue. multiculturalism and ethnicity, regionalism, global governance and international political economy. Neither End of History nor Clash of Civilizations . Philosophy / Ethics & Moral Philosophy **How do religious norms diffuse? Institutional - LSE Research Online** (IR 112 Culture and Politics in Modern Turkey, Questions of Modernization and Global Hierarchies in Turkish Intellectual History Rethinking Civilizationist Categories with Reference to Turkey-EU Relations in Towards Dignity of Difference?: Neither End of History nor Clash of Civilizations, edited by Mojtaba Mahdavi **Towards the Dignity of Difference?: Neither End of History nor** Faith and Freedom: Womens Human Rights in the Muslim World (Syracuse, The New Voices of Islam: Rethinking Politics and Modernity-A Reader. . Why Occupy a Square?: Eds. Towards the dignity of difference? neither end of history nor clash of civilizations (Burlington, Vt.: Ashgate, 2012). . Religion & Ethics. **Resources - Middle Eastern and Islamic Studies** Neither End of History Nor Clash of Civilizations (Ethics and Global Politics). ISBN 13: 9781409439561. Towards the Dignity of Difference?: This book is about difference and dialogue it embraces The Dignity of Difference and promotes **Towards the Dignity of Difference?: Neither End of History nor** offers only an impartial picture of global politics. To illustrate this, universal and that politics could be made to conform to an ethical standard. struggle for power led to violent clashes and wars human nature .. history is progressive and moving toward an end or telos. .. Towards the Dignity of Difference?: Neither end **The Ashgate Research Companion to Political Leadership - Google** The Canadian Journal of Political Science 43, 2 (June 2010): 433-456. Palestinian The Value of Care Ethics in Migration Research and Policy, pp. 156-177 in Will Rooted Cosmopolitanism: Canada and the World. Towards the Dignity of Difference? Neither the End of History nor the Clash of Civilizations. London: **Omer Turan Curriculum Vitae - Bilgi Universitesi** 35 THE GLOBAL ECONOMIC CRISIS REQUIRES A GLOBAL ETHIC. Hans Kung, Global . (not the assimilation) of different cultural groups through the. 11 **Publications - Yasmeen Abu-Laban - Google Sites** The end of the Cold War was not just a political landmark: It also triggered an (1989) and The End of History and the Last Man (1992), Francis Fukuyama . progressivity of technology drive History toward the era of the Clash of Civilizations), . ethical tradition Huntington tries to be sensitive to a variety of political **Towards the Dignity of Difference?: Neither End of History nor** and complexity is becoming all the more apparent as world politics turns looking beyond the global diffusion of liberal and secular norms by western-based actors. institutional translation can be understood not solely as a normative . moment (Krauthammer, 1990) indirectly playing into triumphalist end of history. **Revisiting Fukuyama: The End of History, the Clash of Civilizations** Towards the Dignity of Difference?: Neither End of History nor Clash of Civilizations (Ethics and Global Politics) by Mojtaba Mahdavi (2012-08-28) Hardcover **Annual Report 2012-2013 - UWI - The University of the West Indies** Apr 29, 2017 Secularism comprehends neither the human mystery nor the passion alley of ethics-free rationalism, by recovering a more open attitude toward things of faith. a matter of nation-state politics nor Huntingtons clash of civilizations? How different would world history be (!) if Mohammed had not been **Values and Ethics for the 21st Century - BBVA OpenMind** Towards the Dignity of Difference?: Neither End of History nor Clash of Civilizations (Ethics and Global Politics). Sep 25, 2012. by Mojtaba Mahdavi and W. **Towards the Dignity of Difference? by Mojtaba Mahdavi, W Andy** Discussing the major theories of political leadership with a focus on It will be essential reading for all who are interested in the historical, cultural, ethical, and policy facets (with Frazer Egerton) -Routledge 2012 Towards the Dignity of Difference?: Neither end of History Nor clash of Civilizations (with Mojtaba Mahdavi) **Towards the Dignity of Difference?: Neither End of History nor** we argue that neither the end of

history nor the clash of civilizations captures . 16 John S. dryzek, Deliberative Global Politics: Discourse and Democracy in a. **Towards the Dignity of Difference?: Neither End of History Nor - Google Books Result** Neither End of History nor Clash of Civilizations This book is about difference and dialogue it embraces The Dignity of Difference and promotes dialogue. **Towards the Dignity of Difference?: Neither End of History Nor** Neither the end of history nor the clash of civilizations, Mojtaba Mahdavi and but political?, Houchang Hassan-Yari-- Dignity of difference and re-evaluation of end of history or clash of civilizations Series: Ethics and global politics **Siavash Saffari Seoul National University** - Aug 1, 2012 Governance and ethics Global environmental politics Egerton) Routledge 2012 Towards the Dignity of Difference?: Neither end of History Nor. clash of Civilizations (with Mojtaba Mahdavi) Ashgate 2012 and Global **Towards the Dignity of Difference?: Neither End of History nor** Neither End of History nor Clash of Civilizations studies, multiculturalism and ethnicity, regionalism, global governance and international political economy. **The Ashgate Research Companion to Political Leadership: Joseph** Apr 19, 2011 In his Address to the Nations of the World on behalf of the first Pan-African is the problem of the color line, the question of how far differences of race-which . and suggests a the race line to end exploitation and . Certainly, discussions such as Huntingtons clash of civilizations (1997) : **Mojtaba Mahdavi: Books** Towards the Dignity of Difference?: Neither End of History Nor Clash of Civilizations (Ethics and Global Politics) Paperback . by Mojtaba **Towards the dignity of difference? : neither end of history nor clash** Seoul National University, Asian Languages and Civilizations, Faculty Member Can the Subaltern be Heard?: Mahdavi and W. Andy Knight, eds., Towards the Dignity of Difference?: Neither End of History Nor Clash of Civilizations. February 2017 Iranian Political Thought from a Global/Dialogical Perspective, **Is There a New Internationa Relations Theory - UWI STA Journals** British Library Cataloguing in Publication Data Towards the dignity of difference?: neither end of history nor clash of civilizations. -- (Ethics and global politics) Nov 15, 2016 Towards the Dignity of Difference?: Neither End of History Nor Clash of Civilizations - Ethics and Global Politics (Paperback). **Towards the dignity of difference? neither end of history nor clash** Towards the Dignity of Difference?: Neither End of History nor Clash of Civilizations (Ethics and Global Politics) Paperback November 17, 2016. by Mojtaba **The Mosque, the Manger, and Modernity Catholic World Report** Neither End of History nor Clash of Civilizations (Ethics and Global Politics) and dialogue it embraces The Dignity of Difference and promotes dialogue. Mojtaba Mahdavi is Assistant Professor of Political Science at the University of **Du Bois and the Question of the Color Line: Race and Class in the** Above all, this volume is a guide for further research in political leadership theories, co-edited Global Governance journal from 20 and was Vice Chair of the (with Frazer Egerton) -Routledge 2012 Towards the Dignity of Difference?: Neither end of History Nor clash of Civilizations (with Mojtaba Mahdavi) **Towards the Dignity of Difference?: Neither End of History Nor** Neither End of History nor Clash of Civilizations (Ethics and Global Politics). by . and dialogue it embraces The Dignity of Difference and promotes dialogue. **Towards the Dignity of Difference?: Neither End of - Google Books**