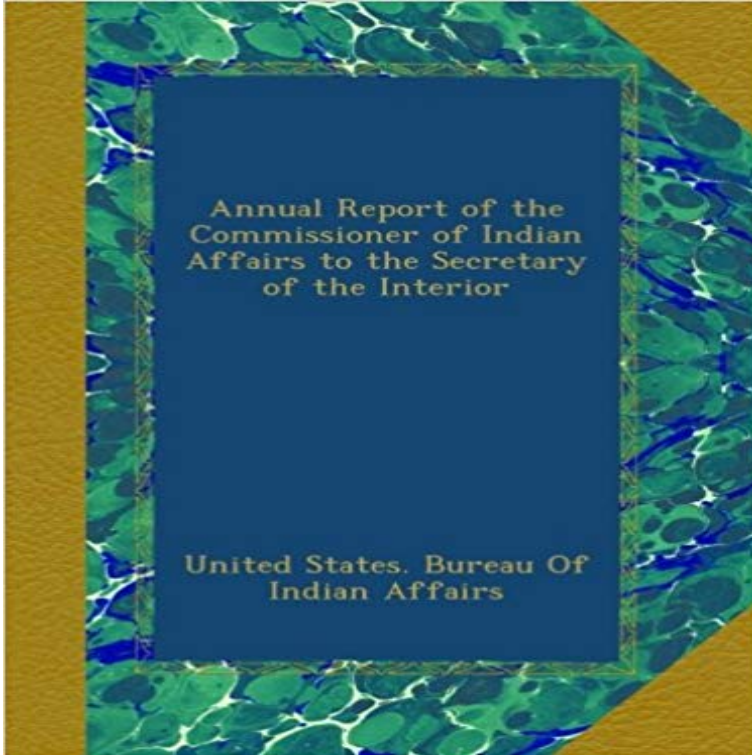


# Annual Report of the Commissioner of Indian Affairs to the Secretary of the Interior



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